

## *CURRICULUM VITAE*

SURNAME: Biliarsky

OTHER NAMES: Ivan Alexandrov

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PERSONAL DATA: Date and place of birth - 1.VII. 1959, Shumen, Bulgaria.

Married. Wife - Darina Ilieva Biliarska (since 1993).

### EDUCATION AND QUALIFICATION:

- 1986/1989 - postgraduate student in the Institute of History at the Bulgarian Academy of Sciences. Doctoral thesis defended on the 22 of June 1989.

DEGREE: Doctor Scientiarum. Doctoral thesis on the juridical terminology in mediaeval Bulgaria (April 30, 2009)

Ph. D. Doctoral thesis on the State institutions in the Middle Ages (June 22, 1989)

- 1982/1985 - specialization in History and Theory of Culture at Sofia University, Centre of History and Theory of the Culture

- 1979/1984 - higher education - in the Faculty of Law at the Sofia University "St. Clement Ochridsky"

- 1977-1979 - military service

- 1966-1977 - secondary education

### FELLOWSHIPS:

- Visiting Professor in the University of Toulouse, France (2014)

- St Deiniols Library, Hawarden, Wales, United Kingdom (one month, July-August, 2010)

- University of St. Andrews, Scotland, United Kingdom (three months, May-July, 2009)

- Albright Institute for Archaeological Research in Jerusalem. three months, Andrew W. Mellon Fellowship, November 2007-January 2008)

- Dumbarton Oaks Library and Collection, Washington, DC, USA (two months, June-August 2006)

- New Europe College, Bucharest (one year, 2003-2004)

- Law Faculty, Christian-Albrechts-Universität zu Kiel, Germany (DAAD fellowship for two months, 2002)

- American School of Classical Studies at Athens / Institute of Byzantine Research (EIE), Athens (three months, 2001)

-University of St. Andrews, Scotland/UK - Department of Mediaeval history (three months, 2000)

- Law faculty, University of Geneva (six months, 1996)

- Institute of Byzantine Studies, Athens ( IKY fellowship, one year, 1995)

- *Pontificium Institutum Orientalium Studiorum*, Rome (three months, 1992-1993)

- Centre d'études de la civilisation médiévale, University of Poitiers, France (a month, 1991).

EMPLOYMENT: - since 2011 Professor (2000 Associate Professor) in History of Bulgarian State and Law at the Faculty of Law / University of Varna

- since 2011 Professor (1989 - research associate; 2001- Senior Research Associate) in the Institute of History at the Academy of Sciences of Bulgaria, section "Mediaeval History"

- 1984 - trainee judge in the regional court of Sofia.

#### TEACHING EXPERIENCE:

- 2014 guest professor in the Université de Toulouse
- since 1998 - associate professor in European Mediaeval History and Civilisation at New Bulgarian University, Sofia
- 1993-1995 - private reader in the Law Faculty of Economic University, Varna (lecturer of the principal and obligatory course of "History of the Bulgarian State and Law")
- 1991-1992 - private lecturer at Sofia University, Faculty of History (History of Mediaeval Institutions)

#### MEMBERSHIP:

- Member of the Administrative Council of the Association "Méditerranées" at Université de Paris X (since 1997).
- Member of the Société internationale pour l'étude de la philosophie médiévale, Louvain-la-Neuve, Belgium (since 1999).
- Member of the Associazione Italiana per lo Studio della Santità, dei Culti e dell'Agiografia, Rome (since 2001).
- Membre of Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Area and South-East Europe, Ceraneum, University of Łódź, Poland (2011)
- Member of Society of Biblical Literature/European Association of Biblical Studies (2018)

EDITORIAL BOARDS: Georgian Source studies, Georgia (since 2009), Logos, Georgia (Since 2008), Studii și materiale de istorie medie, Romania, Institute of History "Nicolae Iorga", Romanian Academy (since 2008); Medieval and Early Modern Studies for Central and Eastern Europe, Alexandru Ioan Cuza University, Iași, Romania (since 2009).

#### PAPERS READ:

Many congresses, workshops, conferences and symposia in Bulgaria (Sofia, Veliko Târnovo, Kârdjali, Varna, Zheravna etc.) and abroad:

Rome (1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2004, 2005)

Naples (2005)

Aix-en-Provence (1998)

Komotini (1999)

Istanbul (1999)

Malta (2000)

Athens (2000)

Sassari (2001, 2002, 2004)

Potro (2002),

Lüneburg (2003)

Alexandria (Egypt, 2003)

Washington (2006)

Bucharest (1999, 2003, 2004, 2005), etc.

#### PRINCIPAL FIELD OF RESEARCHES:

- State institutions.
- Law history.
- Political doctrines.
- Publication and critical analysis of the source texts.

PUBLICATIONS: Several books (in Switzerland, Bulgaria, France, Germany, Romania and Netherlands) and many articles, published in Bulgaria, Germany, Greece, France, United Kingdom, USA, Italy, Switzerland, Malta, Yugoslavia, Portugal, Czech Republic, Georgia, South Africa, Poland and Romania.

**LIST OF PUBLICATIONS**  
*of Ivan Al. Biliarsky*

**BOOKS**

1. The Institutions of Mediaeval Bulgaria, Sofia University Press, Sofia, 1998, 420 p. (in Bulgarian)
2. *Hierarchia*. L'Ordre sacré. Etude sur l'esprit romain. Edition de l'Université de Fribourg. Freiburger Veröffentlichungen aus dem Gebiete von Staat und Kirche, Bd. 51, Fribourg en Suisse, 1997. (in French)
3. The Byzantine Emperors. Abagar press, Sofia, 1997 (in Bulgarian), 410 p. [coaut. Iv. BOZILOV, IL. ILIEV, CHR. DIMITROV]
4. *Studia Pontica*, (= Méditerranées, No 26/27), Paris, L'Harmattan, 2001 [Editor]
5. *Protectors of the Empire (Saint tsar Peter and Saint Paraskeva/Petka)*, Sofia, 2004 (in Bulgarian) (review: T. Kambourova in OChP, 71 (2005) 2, 503-503)
6. *IUS ET RITUS. Rechtshistorische Abhandlungen über Ritus, Macht und Recht*, herausg. von Ivan Biliarsky, Sofia, 2006, 284 p. [Editor]
7. *Les cultes des saints souverains et des saints guerriers et l'idéologie du pouvoir en Europe Centrale et Orientale (Actes du colloque international, 17 janvier 2004, New Europe College, Bucarest)*, volume coordonné par Iv. Biliarsky, Radu G. Păun, Bucarest, 2007, 334 p.
8. *The Biblical Models of Power and Law / Les modèles bibliques du pouvoir et du droit*, ed. Ivan Biliarsky, Radu G. Păun, (= *Rechtshistorische Reihe*, 336), Pter Lang, Frankfurt am Main-Berlin-Bern-Bruxelles-New York-Oxford-Wien, 2008, 310 p. (ISBN 9783631572405)
9. *Boril's Synodicon. Edition, Translation and Commentary (Борилов Синодик. Издание, превод и коментар)*, ПАМ, Sofia, 2010, ISBN 978-954-92526-6-8 (coauthors: Iv. Vozhilov, A. Totomanova). Review: Г. Минчев, „Бориловият Синодик 800 години по-късно”, *Palaeobulgarica*, 2011, 2, с. 68-84.
10. *Fiscal System of Medieval Bulgaria (Фискалната система на средновековна България)*, Plovdiv, 2010, 250 с. ISBN 978-954-91983-8-6 (rev. M. Tsibranska-Kostova in: *Bulgaria medievalis*, vol. 3, 2012, p. 600-602)
11. *Word and Power in Mediaeval Bulgaria*, Brill, Leiden, 2011, X+582 p., ISBN 978-90-04-19145-7
12. *The Jurudical Terminology of Public and Canon Law in the Medieval Bulgarian Space (Публично- и каноничноправна лексика в Българското средновековно пространство)*, Varna, 2011, 492 p., ISBN 978-954-715-471-1
13. *Tale of the Prophet Isaiah and the Creation of the Political Ideology of Early Medieval Bulgaria (Сказание Исаяво и формиране на политическата идеология на ранносредновековна България)*, Sofia, 2011, 264 p. ISBN 978-954-92526-8-2
14. *Balkans and Caucasus. Parallel Processes on the Opposite Sides of the Black Sea*, Cambridge, 2012, X+336 p. [coed. A. Oroveanu, O. Cristea] ISBN 978-1-4438-3652-4

15. *The Tale of the Prophet Isaiah. The destiny and Meanings of an Apocryphal Text*, Brill, Leiden-Boston, 2013, xii+310 p., ISBN 978-90-04-21153-7
16. *Палеологовият Синодик в славянски превод [The Palaeologian Synodicon in Slavic Translation]*, Sofia, Sofia University Press „St Clement of Ochrid“, 2013, 114 p., ISBN 978-954-07-3602-0

#### ARTICLES

17. Scientific Symposium to Mark Academician Ivan Dujcev's 80th Anniversary, *Bulgarian Historical Review*, 1987, 4, p. 102-104. [coaut. Cv. Colova]
18. The Title of Caesar in Mediaeval Bulgaria. (in Bulgarian). *Istoriceski pregled* (= Review of History), 11, 1989, p. 54 sq.
19. The Despots in Mediaeval Bulgaria. (in English). *Byzantinobulgarica*, t. IX, Sofia, 1995, p. 121-162.
20. The Function of Kephale in Second Bulgarian Empire. (in Bulgarian). *Tarnovska knizhovna shkola* (=Tarnovo's Litterary School), t. V, p. 553-562.
21. The Beadroll of Poganovo. (in Bulgarian). *Annuaire de l'Université de Sofia, Annuaire de l'Université de Sofia, Centre des rechreches slavo-byzantines "Iv. Dujcev"*, t. 84-85, 4, (1990-1991), p. 53-77.
22. Le rite de couronnement des tsars dans les pays slaves et promotion des autres *axiai*. *Orientalia Christiana Periodica*, vol. 59, fasc. 1, Roma 1993, p. 91-139.
23. Two Manusels of *Pittakia* of Late Middle Ages (in Bulgarian). *ZRVI* (=Recueil des travaux de l'Institut d'études byzantines), vol. 29-30, Belgrade 1991, p. 233-300.
24. Prayers for the King. (in Bulgarian). *Istoriceski pregled*, V, 1991, p. 74-89.
25. Information of a Serbian Prince in a Epistolary from the Late Middle Ages. (in Bulgarian), *Recueil des travaux, consacré au 600e anniversaire de la bataille de Kosovo, Annuaire de l'Université de Sofia*, p. 87 sq.
26. Les institutions de la Bulgarie médiévale: *tainik, mystikos*. *Byzantinoslavica*, t. LIII, 1, Prague 1992, p. 53 sq.
27. Les institutions de la Bulgarie médiévale: y avait-il des bans en Bulgarie d'avant la conquête turque. *Bulgarian Historical Review*, 1-2, 1992.
28. The Despot John Terter. (in Bulgarian). *Istoriceski pregled*, 10, 1992, p. 3-23.
29. Remarks on the Administration of Eastern Macedonia in the Middle-XIII century (in Bulgarian), *Istoriceski pregled*, 1, 1993, p. 88-95.
30. Once More on the Terters of Dobrudja (in Bulgarian), *Istoriceski pregled*, 1993, 3, p. 143 sq.
31. Les dignitaires ecclésiastiques dans les listes de préséance laïques constantinopolitaines, (en français), in: *Da Roma alla Terza Roma*, Roma, in the press.
32. Il-Bulgarija: Wicc jew Irgejjen. in: *Problemi Ta Llum*, (in Maltese) Valletta (Malta), sena 34, novembru 1994, p. 237-241. [coaut. D. Biliarska]
33. L'idée impériale et l'Etat "national" chez les Slaves orthodoxes de Balkans (IXe a XIVE siècles). *Da Roma alla Terza Roma*. (in the press)
34. Trois institutions méconnues de la Bulgarie médiévale: варничий, варарь поварь. *Ricerche slavistiche*, vol. XLI, Roma 1994, p. 95-104.
35. A Lived History of the Bulgarian Law. 140 years from the bird of S. S. Bobcev (20 .I. 1853 - 8 .IX. 1940). (in Bulgarian). *Istoriceski pregled*, 4-5, 1993, p. 179-181.
36. Les manuscrits slaves de la bibliothèque du monastère de Saint-Jean le Théologien a Patmos, *Suvmeikta tou` jInstitouvtou Buzantinw`n jEreunw`n*, t. 10, Athens, 1996, p. 327-337

37. Conquérir ou être Empire. Le cas bulgare. *Da Roma alla Terza Roma*. (in the press)
38. The Pope Nicolas IV and the Bulgarians. (in Bulgarian) *Istoriceski pregled*, 5-6, 1997, p. 159-187. [coaut. I. Iliev]
39. La Bulgarie, l'Empire et la Papauté au Concile de Lyon II (problèmes canoniques et politiques), *Méditerranées*, Paris-Montréal, 16, 1998, p. 69-88.
40. Un manuscrit slave du temps de Jean Mihnea vodã se trouvant au monastère hagiote d'Ivion, *Bulletin de l'Association des études du Sud-Est européen*, Bucarest, 26-27, 1996-1997, p. 237 sq.
41. Un renseignement méconnu sur l'histoire de Bulgarie dans un document du temps du roi Charles d'Anjou (1266-1285), (en bulgare), *Istoriceski pregled*, 3-4, 1998, p. 167 suiv. [coaut. I. Iliev]
42. Le Professeur Konstantin Katzarov et la science du Droit commercial, (in French and in Bulgarian), *Konstantin Katzarov et son héritage*, Sofia, 1998, p. 43-59.
43. Le service de l'*epicernius* en Bulgarie médiévale (in Bulgarian), *Le vin durant les siècles*, Kirdjali, 1998, in the press.
44. L'ambassadeur et le malfaiteur, (in Bulgarian), *Bulgarie and the Neighbours*, Veliko Tornovo, 1998, in the press.
45. Qui est IWANNHS OLIBEROS du *Bernensis graecus 703* ?, (in French), *Revue des études byzantines*, 57, 1999, p. 277-282.
46. Universalisme romain en termes grecs, (in French) *Méditerranées*, No 18-19, Paris, 1999, p. 175-204
47. A Letter from Sultan Bayazid II to the King Mattheus Corvin (A. D. 1487), (in Bulgarian), *Ricerche slavistiche*, XLIV (1997), Rome, 1999, p. 61-93.
48. Notes on some Slavonic Manuscripts from the Collection of the Monastery of Ivion in Mount Athos, (in Bulgarian) *Svetogorskata obitel Zograf*, t. III, Sofia, 1999, p. 265-269
49. The Time and the Eternity in the IMENNIK of the Protobulgarian khans, *The Mediaeval Balkans. Policy, Culture, Religion*, Sofia, 1999, p. 19-27.
50. Les circonscriptions administratives en Bulgarie au 13e siècle, *Suvmeikta*, 13 (1999), p. 177-202.
51. Une page des relations magyaro-ottomanes vers la fin du XVe siècle, *Turcica*, 32, 2000, p. 291-305.
52. Non-existence and History, *Mislite*, 2000, p. 17-21.
53. Pont-Euxin, *Studia Pontica* (= *Méditerranées*, No26-27), Paris, 2001, p. 9-13.
54. Pravus et crudelis inimicus communis Ianuae et omnium Ianuensium, *Studia Pontica* (= *Méditerranées*, No26-27), Paris, 2001, p. 113-138.
55. Some Observations on the Administrative Terminology of the Second Bulgarian Empire, *Byzantine and Modern Greek Studies*, Birmingham, (25) 2001, p. 69-89.
56. Les perspectives des études sur les institutions du Premier empire bulgare, *Buzantinov" dovmo"*, (12), 2001, p. 171-173.
57. The Celestial Protectors: St. Tsar Peter, *Istorichesko budeshite*, 2001, 2, p. 32-44.
58. Un cosmopolitisme entre la beauté et la sainteté, *Méditerranées*, vol. 29, 2001, p. 39-50
59. Quelques observations sur la réglementation du commerce de l'Etat médiéval bulgare, *La pratique commerciale* (= *Méditerranées*, No 30-31, 2001), p. 99-117 (in French)
60. Balik (Balivk/Mpalivka"), *Egkuklopaidikov prwsopografikov lexikov Buzantiniv" istoriva" kai politismouv*, (EPLBIP) t. D, Aqhvna, 2002, p. 156-157
61. Beda Venerabilis (Bevda" o Aidevsimo"), EPLBIP, t. D, Aqhvna, 2002, p. 304-306 (coaut. A. Savvodis)
62. Bela (Bevla") EPLBIP, t. D, Aqhvna, 2002, p. 309-313 (coaut. A. Savvidis, D. Kyminas)

63. The Mediaeval Bulgaria - the Empire and the people, POLUCRONIA, Volume in honour of Iv. Vozilov, Sofia, 2002, p. 25-40 (in Bulgarian)
64. Един български препис на молитвата към Пресветата Богородица на св. Петър Черноризец (BAR, Mss. Sl. 219), (A New Copy of the Prayer to the Holly Virgin by St. Peter the Monk (BAR, Mss. Sl. 219) *Palaeobulgarica*, XXVII (2003), 4, с. 85-91. (in Bulgarian)
65. L'histoire et l'identité, *Revue des études sud-est européennes*, XLI, 1-4, 2003, p. 33-55
66. La responsabilité liée au droit d'asile dans la plus ancienne loi slave, *Responsabilité et l'Antiquité*, vol. 2 (=Méditerranées, No 36), 2003, p. 15-32.
67. Животът и страданието на един български предстоятел от XIII в., *Търновска книжовна школа*, т. 7, Велико Търново, 2003, с. 427-433
68. Saint Constantin, Mont Athos et l'idée de la sainteté de l'Empire durant la Turcocratie. *Diritto @ storia* 2 (2003), <http://www.dirittoestoria.it/memorie2/Testi%20delle%20Comunicazioni/Biliarski-Saint-Constantin.htm>
69. Les chartes des tsars bulgares et leur terminologie juridique, *New Europe college, Regional program 2002-2003/2003-2004*, Bucharest, 2004, p. 177-211.
70. *Molityu na son grjadushtij* et le rite du couronnement, *Studii și materiale de istorie medie*, vol. XXII, București 2004, p. 209-216.
71. Le titre imperial des sultans ottomans à travers leurs actes slaves du XV siècle, *Revue des études sud-est européennes*, XLII, 1-4, Bucarest 2004, 15-24.
72. La théologie d'histoire et l'im age de soi (un exemple de la Bulgarie médiévale), in: *Intelect et imagination dans la Philosophie Médiévale. Actes du XIe Congrès International de Philosophie Médiévale de la Société Internationale pour l'Etudes de la Philosophie Médiévale (S.I.E.P.M.), Porto, du 26 au 31 août 2002*, éd. M. C. Pacheco, J. F. Meirinhos, (= *Mediaevalia. Textos e estudos*, vol. 23), 2004, p. 319-333
73. Славянските ръкописи от Ставрополеос (Букуреш), *Palaeobulgarica*, XXIX (2005), 1, 84-106.
74. От мифа к истории или от степи к Израилю (From the Myth to the History or From the Steppe to Israel), *Zbornik Radova Vizantoloskog Instituta*, 42, 2005, 7-22.
75. La demeure et la corne de l'Empire, *Orientalia Christiana Periodica*, vol. 69, fasc. I, 2003, p. 179-197.
76. Bulgarien, *Nadwörterbuch zur deutschen Rechtsgeschichte*, herausg. A. Cordes, H. Lück und D. Werkmüller, 2. Auflage, Erich Schmidt Verlag, 712. [coaut. Th. Piperkov]
77. The State Monopoly of Power in the Medieval Orthodox State and the Conception of the State-Church, *Kultur- und rechtshistorische Wurzeln Europas*, Hrsg. von J. Wolff (= *Studien zur Kultur- und Rechtsgeschichte*, Hrsg. J. Wolff und G. Lingelbach, Bd. 1), Mönchengladbach, 2005, p. 89-102.
78. Света Гора като свещено място за Православието, *Love of Learning and Devotion to God in Orthodox Monasteries*, Belgrade/Columbus, 2006, с. 211-220.
79. За датата на успението на цар Петър и за култа към него, *Тангра. Сборник в чест на 70-годишнината на акад. Васил Гюзелев*, София, 2006, с. 543-557. (coaut. М. Йовчева)
80. Contribution à l'étude du culte de Saint Constantin en Valachie au XVII<sup>ème</sup> siècle. Le canon de prière de BAR, Mss. Sl. 778, *Revue des études sud-est européennes*, XLIV, Bucarest, 2006, p. 153-176.
81. *Mutaberis in virum alium*. Observations sur certains problèmes juridiques, liés à l'onction royale, *IUS ET RITUS. Rechtshistorische Abhandlungen über Ritus, Macht und Recht*, herausg. von Ivan Biliarsky, Sofia, 2006, p. 83-125

82. Aelia Verina = Bhrivna Ailiva, *Egkuklopaidikov proswpografikov lexikov Buzantinhv" istoriva" kai politismouv* (EPLBIP), t. E, Aqhvna, 2006, s. 45-46.
83. Victor Vitensis = Bivktwr, EPLBIP, t. E, Aqhvna, 2006, s. 62.
84. Victor Tonnensis = Bivktwr, EPLBIP, t. E, Aqhvna, 2006, s. 63.
85. Voisil = Boi>s/s/ivl/a", EPLBIP, t. E, Aqhvna, 2006, s. 139-141 (coaut. I. Laskaratos)
86. Boioannes family = Boi>wavnnai / Boi>wannhvdwn oikov", EPLBIP, t. E, Aqhvna, 2006, s. 144-146 (coaut. R. Radić)
87. Gelasius of Cyzicus = Gelavsio" Kuzivkou, EPLBIP, t. E, Aqhvna, 2006, s. 252-253
88. Goudeles family = Goudevlai / Goudevlidwn oikov", EPLBIP, t. E, Aqhvna, 2006, s. 378-380 (coaut. R. Radić)
89. Dobrotitsa, despote = Dobrodivtsa, despovth", *Egkuklopaidikov proswpografikov lexikov Buzantinhv" istoriva" kai politismouv* (EPLBIP), t. ST, Aqhvna, 2006, s. 206-207.
90. Domitius Alexander = Domivtio" Alevxandro", EPLBIP, t. ST, Aqhvna, 2006, s. 212-213.
91. Dorotheus of Beirut = Dwrovqeo" th" Bhrutouv, EPLBIP, t. ST, Aqhvna, 2006, s. 238-239.
92. Irene of Chrysobalaton = Eirhvnh Crusobalavntwn, EPLBIP, t. ST, Aqhvna, 2006, s. 259-260.
93. Eltimir = Eltimivr, EPLBIP, t. ST, Aqhvna, 2006, s. 280-281.
94. Flavius Eugenius = Eugevnio", Flavbio", EPLBIP, t. ST, Aqhvna, 2006, s. 317-318.
95. Eudocia Ingerina = Eudovkia Iggerivna, EPLBIP, t. ST, Aqhvna, 2006, s. 328-329 (coaut. A. Savvidis)
96. Eudokimos, saint = Eudovkimo", avgio", EPLBIP, t. ST, Aqhvna, 2006, s. 335-336.
97. Aelia Eudoxia = Eudoxiva, Ailiva, EPLBIP, t. ST, Aqhvna, 2006, s. 336-337.
98. Eunapius of Sardes = Eunavpio" Savrdewn, EPLBIP, t. ST, Aqhvna, 2006, s. 350-351.
99. Eutropius = Eutrovpio", EPLBIP, t. ST, Aqhvna, 2006, s. 371-373.
100. Eutychius = Eutuvcio", EPLBIP, t. ST, Aqhvna, 2006, s. 374-375.
101. La translation des reliques à la capitale du Second empire bulgare et les idées du pouvoir, *Liturgia e agiografia tra Roma e Costantinopoli*, (= \*Analevka Kruptofevrjrh", 5), Grottaferrata, 2007, p. 329-338.
102. The Cult of Saint Petka and the Constantinopolitan Marial Cult, *Les cultes des saints souverains et des saints guerriers et l'idéologie du pouvoir en Europe Centrale et Orientale (Actes du colloque international, 17 janvier 2004, New Europe College, Bucarest)*, volume coordonné par Iv. Biliarsky, Radu G. Păun, Bucarest, 2007, p. 81-104
103. The Birth of the Empire by the Divine Wisdom and the Ecumenical Church (Some observations on the Ethiopian Book of Kebra Nagast), *The Biblical Models of Power and Law / Les modèles bibliques du pouvoir et du droit*, ed. Ivan Biliarsky, Radu G. Păun, (= *Rechtshistorische Reihe*, 336), Pter Lang, Frankfurt am Main-Berlin-Bern-Bruxelles-New York-Oxford-Wien, 2008, p. 23-43
104. La 'Terra Albanese' nel sistema amministrativo bulgaro, *Vocația istoriei, Prinos profesorului Șerban N. Papacostea*, Brăila, 2008, p. 259-270
105. Deux ensembles des rites du passage concernant la personne et la *Res publica* : Baptême/Onction et Mariage/Couronnement, *Personne et Res publica*, éd. J. Bouineau, vol. I, L'Harmattan, Paris, 2008, p. 239-253
106. Două manuscrise moldovenești din colecția mănăstirii Schimbarea la Față de la lângă Veliko Târnovo, *Analele Putnei*, IV, 2008, 1, p. 197-204
107. Към изследването на връзките на българи със Синайския манастир Св. Екатерина (Mss Sin. Slav. 15), *Palaeobulgarica*, 2008, 3, с. 95-106
108. Примери за ранно влияние на Империята върху формирането на българската публичноправна терминология: воевода, чигот, чванчий (Examples for Early Influence

- of the Empire on the Forming of the Bulgarian Public Terminology: Voevoda, Chigot, Chvanchiy), *Исторически преглед*, 5-6, 2008, 16-27
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